

Town of Lebanon – Public Hearing Minutes – March 18, 2019

6:00 pm – Public Hearing opened by Chairman Prochnow.

Eight in attendance other than Town Board and Clerk.

Ryan Brown of Waupaca County Zoning office explained in detail the Comprehensive Plan and Zoning map amendments requested by James and Sarah Binder along with Cheryl Prah.

No concerns or opposition brought forth.

The proposed ATV/UTV ordinance as drafted by Atty Carlson explained in detail by Chairman Prochnow.

Supervisor Handschke explained in detail his research with the Wisconsin Towns Association regarding County Roads within the Town of Lebanon, with regards to the proposed ordinance.

Discussion followed with those in attendance.

No opposition brought forth.

MOTION (Handschke, Laughlin) to close the Public Hearing at 6:30 pm. Carried.

Chelley Lee, Clerk

Town of Lebanon – Board Meeting Minutes – March 18, 2019

7:00 pm - Chairman Prochnow called the meeting to order.

Roll call by Clerk – All members present.

MOTION (Handschke, Laughlin) to approve the meeting's agenda. Carried.

MOTION (Handschke, Laughlin) to approve the minutes from 2/18/19 as read. Carried.

MOTION (Laughlin, Handschke) to approve the written Treasurer's Report, subject to audit. Carried.

MOTION (Handschke, Laughlin) to approve Ordinance #29 to Amend the Town's Comprehensive Plan as requested by James and Sarah Binder along with Cheryl Prah. Motion carried unanimously by roll call vote.

MOTION (Prochnow, Laughlin) to approve all zoning map amendments as requested by James and Sarah Binder along with Cheryl Prah. Motion carried unanimously by roll call vote.

MOTION (Handschke, Laughlin) to approve Ordinance #30 designating all Town roads within Lebanon as ATV/UTV routes effective 5/1/19. Motion carried unanimously by roll call vote.

MOTION (Prochnow, Handschke) to advertize for written bids for the 2019 season of approximately 2 acres of grass hay located on the Hall property, to be received and reviewed on 5/20/19. Carried.

The Board discussed designating Collier and Tank roads as truck routes.

MOTION (Handschke, Laughlin) to table any decision on designating truck routes until the April Board meeting. Carried.

MOTION (Laughlin, Handschke) to schedule this year's road inspection for 4/13/19 at 8:00 am. Carried.

Chairman Prochnow gave an update regarding Tank Road in regards to the grant application. Modifications will likely be done to the Tank/Stage intersection.

The Board discussed disaster relief information provided by the County.

MOTION (Handschke, Prochnow) to pursue disaster relief funds due to the recent flooding. Carried.

MOTION (Handschke, Laughlin) to approve and sign the Manawa Fire and Ambulance contract as presented. Carried.

Newsletter items discussed to include: 1) Culvert cleaning appreciation, 2) scheduled dates for Open Book, Board of Review, Election, and Annual Meeting, and 3) hay up for bid.

MOTION (Handschke, Laughlin) to authorize Chairman Prochnow to call a special meeting, if necessary. Carried.

MOTION (Laughlin, Prochnow) to approve all bills presented, checks #5105-5132. Carried.

MOTION (Handschke, Laughlin) to adjourn the meeting at 7:59 pm. Carried.

Chelley Lee, Clerk